



# Thunder Mountain Camera Club

## *Steering Committee Meeting Minutes*

*May 17, 2024*

*526 Rado Drive #B, Grand Junction*

Present: Hank Schoch, Mike Rice, Scott Warren, Bob Peterson, Bob Clark, Rebekah Bray, & Paul Huntington

Absent: Cheryl Sweers

### Discussion:

- Meeting Place updated 5/17/2024
  - May, Sept, Oct, November Club Meetings at Gem & Mineral Club, currently paid for in advance.
- Confirmed Monthly Meeting Topics:
  - May Meeting
    - Lead: Cheryl Sweers
    - Presentation: Paul Huntington, Editing photos
    - Meeting Minutes: Rebekah Bray
    - Treasurer Report: Rebekah Bray
    - Refreshments: Mike Rice
    - Photo Show & Tell: Still Life
    - Announcements:
      - Railroad walk has been re-scheduled for Saturday, June 22 from 6 – 9 pm.
      - June Events: Art in the Park, June 15  
Railroad Walk, June 22

- No June, July or August Club Meetings, outings as follows, weather permitting:
  - Railroad Walk on June 22 from 6 – 9 pm
    - Leader: Rebekah Bray
    - Meet in front of Railroad Depot
  - Hummingbirds in late July/ early August date tbd / confirmed
    - Leader: Bob Clark
  - Flower Outing, July 13 - final date tbd / confirmed
    - Leader: Bob Peterson (?)
  - Night / milky way Photography in the Grand Valley, end of August date tbd / confirmed
    - Lead - Hank and/or Mike
  - Goat Rock Ranch (Monument hike), October date tbd / confirmed
    - Leader: Hank Scooch
  
- Sept 24 Meeting
  - Presentation: Tabletop shooting gallery
    - Each steering club member to host a table shooting gallery
  - Photo Show & Tell:
  - Photos due for Scavenger Hunt due via email / print
  - Announcements
    - October Events: Scavenger Hunt Judging
  
- Oct 22 Meeting
  - Presentation: To be determined
  - Photo Show & Tell:
  - Scavenger Hunt Judging & Awards Presentation
  - Announcements:
    - discuss competition - Bob C.
    - November Events:
  
- Nov Meeting
  - Presentation: To be determined
  - No Photo Show & Tell:
  - Competition, lead by Bob Clarke
  - Announcements:

- Future Events, tbd
- How to create interest in club ~ Ideas for future meetings/events/outings, *update as of 5/17/2024*:
  - Presentations:
    - Shooting Gallery: (*tentatively scheduled for September Meeting*) led by Steering Committee  
 Ideas: Light Tent, Drop Objects into Liquid (i.e. strawberries into milk), oil ~ dish soap, objects in ice, fruit, soap bubble and glycerin, light / dark ~ draw a picture  
 Need: set up / clean up crew
    - Road Trips to Great Photos (date tbd) led by Paul Huntington
    - Family ~ Portrait Photography: Contact former portrait photography member and ask if she would give presentation.
    - Special Effects in Photography:
      - Techniques for great Motion photos
      - Transforming photo to painting
      - Artistic Modifications (general procedures)
    - History of Photography / Film
    - Lightroom / Photoshop classes
    - How to market your work
    - *Botanical Gardens*
    - *Gibbler Gulch outside of Whitewater, Hwy 141*
    - *Marble, CO*
    - *Grand Junction Wildlife, Duck Flyway*
  - Upcoming Events:
    - 9th Annual Art in the Park event at the Lincoln Park Barn Lawn on Saturday, June 15 from 10am-12pm.
      - Brochure template created, 100 brochures to be printed for event.
      - Staffing: Scott, Mike and Hank
      - TMCC banner has been located and will be picked up/used for event.
      - Need Display, Tables/Chairs, etc.
      - Rebekah to create future upcoming dates poster for event.
      - Club applications will be available for interested parties.
      - Scavenger Hunt Handout, 100 copies will be available (Paul Huntington)
  - Competitions, *update as of 5/17/2024*
    - Bob Clark will be the lead for this photo competition.

- Tentatively scheduled for November Club Meeting.
  - 2 Categories: Nature (no man made structures) and Open
  - Photos to be submitted to pop
  - Peoples choice awards
- Outings, all subject to weather permitting, update as of 5/17/2024
    - *Goat Rock hike led by Hank Scooch, date to be determined.*
    - Iris Farm
    - Botanical Gardens
    - Local Cemetery / Graveyard Night Walk
    - *Milky Way Photography led by Mike Rice, date to be determined*
    - Photojournalism: Contact working artists to photograph as they create their art: suggestions included artist galleries, dinosaur diggings, rock galleries, etc.
    - *Railroad photography, downtown GJ led by Rebekah Bray, June 22*
  - Mesa College, Photography & Video Arts Club, no updates as of 5/17/2024.
  - Website, *update as of 5/17/2024*
    - Website/Domain Name is *paid and current*
    - Bob Peterson, Cheryl Swears and Bob Clark are administrators.
    - Photo gallery ~ Members requested to submit one photo per person/per month to be placed in photo gallery to generate interest in club.
  - Mentoring Program, *no new updates as of 5/17/2024*
    - Send Mentor information, email & phone to: \_\_\_\_\_
    - Type of Camera Equipment
    - Type of Programs
  - Advertising/Publicity to pursue, *update as of 5/17/2024*
    - St Mary's / Primary Care Partners Lobby available for display (similar to City Hall Display) ~ Rebekah to contact.
    - New Dimensions, *update 5/17/2024:*
      - Ken at New Dimensions gave talk to club in April about participating this next fall, *no decision was made re participating.*
      - Suggestions previously submitted were to have three members speak on different topics and have one of more classes, to be determined.
  - Advertising / Publicity: *(not discussed at May Meeting)*
    - GJ Sentinel

- Beacon – Email from Hank, TMCC will be listed in the May issue.
- T-shirts, Hats, Stickers, Logo, Mascot, Mission Statement
- Newcomers Club (Rebekah contacted, someone from photography club must be a member. Advertising cost is \$10 for business card size)
- Libraries ~ Fruita, Grand Junction, Clifton & Palisade
- City Websites, local newsletters (i.e. Tickles & Bits – Fruita)
- Real estate professional newsletters/publications (i.e. Bray Real Estate)
  
- o *Brochures, update as of 5/17/2024*
  - Club funds are limited at current time, look for alternative printing.
  - Hank created template for brochure. Template created, looks great.
  
- o *Alpine Bank, new business as of 5/17/2024*
  - Current balance is approximately \$520.
  - Alpine Bank will now be charging \$10/month bank fee. Discussion was had on changing account from Non-Profit to personal Account. May lose non-profit status if account changed, agreed to keep account as is with no changes.
  
- *Next Steering Club Meeting scheduled for:*
  - August 16<sup>th</sup> at 6 pm*
  - 526 Rado Drive #B (Paul and Rebekah's home)*

Attachments:

Meeting Format for Monthly Meeting Leaders

Submitted by Rebekah Bray



# Thunder Mountain Camera Club

## MONTHLY CLUB MEETING FORMAT

15 – 30 minutes (depending on number of members present)

Introduce Self  
Member Introduction with Topic of Choice by  
Leader  
Treasure Report  
Meeting Minutes

One Hour

Introduce Speaker & Presentation

15 Minutes

Refreshments

30-45 Minutes

Photo Show & Tell

Announcements:

Upcoming events & reminders  
Next Month's Photo Show & Tell Subject  
Next Meeting Dates: Steering Committee & Club  
Other



Thunder Mountain Camera Club

**MEMBER ROSTER**

Forthcoming.....