



Thunder Mountain Camera Club

Steering Committee Meeting Minutes

April 14, 2024

526 Rado Drive #B, Grand Junction

Present: Hank Schoch, Mike Rice, Scott Warren, Rebekah Bray, Cheryl Sweers & Paul Huntington

Absent: Bob Peterson, Bob Clark

Discussion:

- Meeting Place
 - April, May, June at Gem & Mineral Club, currently paid for in advance.
- Confirmed Monthly Meeting Topics:
 - April Meeting
 - Lead: Cheryl Sweers
 - Presentation: Mice Rice – Ancestral Pueblo's "Capturing the Mysteries of the Ancient Ones"
 - Meeting Minutes: Rebekah Bray
 - Treasurer Report: Bob Peterson
 - Refreshments: Scott Warren
 - Photo Show & Tell: Still Life
 - Announcements:
 - Subject of Photo Show & Tell for May Meeting (selected by Cheryl S)
 - Railroad walk scheduled for Saturday, June 8 from 6 – 9 pm.
 - New Dimensions presentation in May (TBD)

- Members to send photos to Paul or Rebekah via email for pre-editing review, flier given to all members
 - May Events
- May Meeting
 - Presentation/Workshop: Photo Editing by Paul Huntington
 - New Dimensions presentation (Scott Warren lead) TBD
 - Railroad introduction by Rebekah Bray (using HDR for evening/night time photography)
 - Announcements:
 - Railroad walk scheduled for Saturday, June 8 from 6 – 9 pm.
 - New Dimensions presentation in May
 - June Events:
 - Take Part in Art event at the Lincoln Park Barn Lawn
- June Meeting
 - Presentation: To be determined
 - Photo Show & Tell: Railroad photos.
 - Announcements:
- July Meeting
 - Presentation: Shooting Gallery led by Steering Committee
 - Photo Show & Tell:
 - Announcements:
- Aug Meeting
 - Presentation: Road Trips to Great Photos led by Paul Huntington
 - Photo Show & Tell:
 - Announcements:
 - Photos due for Scavenger Hunt at Sept Meeting via email/print.
- Sept Meeting
 - Presentation: To be determined
 - Photo Show & Tell:
 - Photos due for Scavenger Hunt via email / print
 - Announcements

- October Events: Scavenger Hunt Judging
 - Oct Meeting
 - Presentation: To be determined
 - Photo Show & Tell:
 - Scavenger Hunt Judging & Awards Presentation
 - Announcements:
 - November Events:
- How to create interest in club ~ Ideas for future meetings/events/outings:
 - Presentations:
 - Shooting Gallery: (July Club Meeting) led by Steering Committee
Ideas: Light Tent, Drop Objects into Liquid (i.e. strawberries into milk), oil ~ dish soap, objects in ice, fruit, soap bubble and glycerin, light / dark ~ draw a picture
Need: set up / clean up crew
 - Road Trips to Great Photos (August Club Meeting) led by Paul Huntington
 - Family ~ Portrait Photography: Contact former portrait photography member and ask if she would give presentation.
 - Special Effects in Photography:
 - Techniques for great Motion photos
 - Transforming photo to painting
 - Artistic Modifications (general procedures)
 - History of Photography / Film
 - Lightroom / Photoshop classes
 - How to market your work
 - Events:
 - 9th Annual Take Part in Art event at the Lincoln Park Barn Lawn on Saturday, June 15 from 10am-12pm
 - All present agreed this was a 'go' event:
 - Hank to turn in application for booth & to gather information on what is required of the club to participate.
 - Need brochures, see below.
 - Need Volunteer staff for booth.
 - Need Display, Tables/Chairs, etc.
 - Competitions

- To wait for input from Bob Clark & Bob Peterson
 - Email from Bob re:
 - Starting with a "Peoples choice" format for determining winners, rather than a judging format.
 - Set-up of the website to help manage the competitions.
- Outings:
 - Goat Rock hike led by Hank Scooch, date to be determined.
 - Iris Farm
 - Botanical Gardens
 - Local Cemetery / Graveyard Night Walk
 - Milky Way Photography led by Mike Rice, date to be determined
 - Photojournalism: Contact working artists to photograph as they create their art: suggestions included artist galleries, dinosaur diggings, rock galleries, etc.
 - Railroad photography, downtown GJ led by Rebekah Bray, June 8
- Mesa College, Photography & Video Arts Club
- Website
 - Website/Domain Name was paid (\$156/year) for the next year based on email responses to Bob Peterson.
 - Cheryl and Bob Clark were made administrators.
 - Photo gallery ~ Submit one photo per person/per month to be placed in photo gallery to generate interest in club.
- Mentoring Program
 - Send Mentor information, email & phone to: _____
 - Type of Camera Equipment
 - Type of Programs
- Advertising/Publicity to pursue:
 - St Mary's / Primary Care Partners Lobby available for display (similar to City Hall Display) ~ Rebekah to contact.
 - New Dimensions:
 - Scott to ask Ken at New Dimensions to give talk to club in May about participating this next fall,
 - Have three members speak on different topics.
 - One of more classes, to be determined.
- Advertising / Publicity: (not discussed at April Meeting)
 - GJ Sentinel
 - Beacon – Email from Hank, TMCC will be listed in the May issue.

- T-shirts, Hats, Stickers, Logo, Mascot, Mission Statement
 - Newcomers Club (Rebekah contacted, someone from photography club must be a member. Advertising cost is \$10 for business card size)
 - Website/Domain Name: Email from Bob Peterson that this was paid for the coming year.
 - Libraries ~ Fruita, Grand Junction, Clifton & Palisade
 - City Websites, local newsletters (i.e. Tickles & Bits – Fruita)
 - Real estate professional newsletters/publications (i.e. Bray Real Estate)
- Brochures:
 - Scott offered to have his relative print brochures; he will find out cost as soon as a template is available. Club funds will determine the ability to procure. Brochure quantity to be determined.
 - Hank to create template for brochure.
- Next Steering Club Meeting scheduled for:
 - Friday, May 10, 2024 @ 6 pm
 - 526 Rado Drive #B (Paul and Rebekah's home)

Attachments:

Meeting Format for Monthly Meeting Leaders
 Club Roster available for Steering Club Members, forthcoming
 Handout for Photo Editing attached (May Meeting)

Submitted by Rebekah Bray



Thunder Mountain Camera Club
MONTHLY CLUB MEETING FORMAT

15 – 30 minutes (depending on number of members present)

Introduce Self

Member Introduction with Topic of Choice by
Leader

Treasure Report

Meeting Minutes

One Hour

Introduce Speaker & Presentation

15 Minutes

Refreshments

30-45 Minutes

Photo Show & Tell

Announcements:

Upcoming events & reminders

Next Month's Photo Show & Tell Subject

Next Meeting Dates: Steering Committee & Club

Other



Thunder Mountain Camera Club

MEMBER ROSTER

Forthcoming.....



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Photo Editing - May 2025

Please send several jpegs of photos you would like to edit at our May meeting to

Paul Huntington via email to: easy112233@gmail.com

Or

Rebekah Bray via email to rebekah_sunnybrookfarm@juno.com

Note: You can bring raw files of the jpegs to the club meeting on a thumb drive, if desired.