Thunder Mountain Camera Club - Feb. 28, 2023 Meeting Minutes

Bob Clarke opened the meeting at 7 pm. Sharon and Ona were absent. Secretary Bob Peterson was present.

- 12 folks were present at the meeting. No guests were present so no introductions were completed. Snacks were provided
- Treasure report: Balance in account \$1171.14. The meeting room fees have been paid through March. Membership is required to participate in PSA competitions and for the TMCC Facebook group page.
- Activity on the website was discussed by Jeremy, approx 4.6 visitors / day and 2.9 page views /visit. Search engines account for ²/₃ of the activity such that the website had 1.6 visitors / day. Everyone at the meeting received an email generated by the website as a meeting reminder.
- Tech Time an opportunity for attendees to ask the group technical questions about anything they want. Discussions involved F/9 vs. aperture values, check list for preparing a photo for printing, possible beginners class.
- Jerry Bristol discussed the various cameras and photographic equipment he has (from Dawn Morrow) and needs to distribute asap. Bob volunteered to pickup the equipment, which would fill a small truck bed and manage it. The equipment includes tripods, point/shoot and DSLR cameras, studio lighting equipment, slide projectors, and other misc. stuff. Bob will get guidance from the Board
- February Monthly Challenge HIGH KEY LIGHTING. Three folks provided their photographs considering this unique lighting. Thank you for playing. A couple of folks emailed their photos but Bob neglected to bring them to the meeting.
- The Monthly Challenge for March is: STREET PEOPLE. Please get out there and take some photos and either bring them to the next club meeting on a flash drive or email them to: thundermtncam@gmail.com.

Meeting was over at 8:45 pm. The next meeting will be March 28, 2023 at 7 pm Bldg B rm 171 Western Colorado Community College. PSA competition entries for round 3 are due by midnight April 1, 2023. Three categories, color PID, monochrome and nature/wildlife.

Minutes were prepared by Bob P.